

## Addendum 2



Town of  
**SOUTH BRUCE  
PENINSULA**

**The Corporation of the Town of South Bruce Peninsula**

**Tender TREAS 17-02**

**For the Provision of General Insurance and Risk Management Services**

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**Addendum 2**

**July 26, 2017**

This addendum forms part of the bid document for Tender TREAS 17-02 for the above noted project, and shall be read in conjunction with the bid document, posted July 14, 2017. The following revisions supersede the information contained in the bid document issued for the above-noted project to the extent referenced and shall become part thereof.

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1. In order to provide coverage for the landfills and tanks, can you please provide the number of open and closed landfills with any MOE reports along with the list of aboveground and underground fuel storage tanks and what they contain/location/protection?

**Town Response: The Town has two landfill sites. Site One, Amabel Landfill, is located at 1249 Sauble Falls Parkway (open/active). Site Two, Albemarle Landfill, is located at 869 Bruce Road 9 (temporarily closed/mothballed, will reopen when Amabel Site closes).**

**MOE landfill reports from 2015 will be provided to the successful proponent.**

**Fuel storage data is contained in Schedule D (Page 28) of the Tender Document.**

2. A copy of the existing applications would be very helpful and may already have all the information we requested below.

**Town Response: Existing applications will not be shared, all relevant information is contained in the Tender document/Addendum. New applications will be completed with the successful proponent as stated in Addendum #1.**



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Historical Tours	General Public Premises	0	0	0	0	0	0	0	
Family Gatherings	Community Hall/Parks	15	0	20	10	15	0	60	30
Auto Show/Boat Show/R.V. Show	Community Hall/Parks	0	0	16	0	0	0	16	50
Flea Markets/Garden Market	Parking Lot/Park	0	0	0	0	0	0	0	
Buskers	Main Street/Community Halls	0	0	2	0	0	0	2	200
Fishing Derby( Size, Catch not Speed)	Municipal Waterfront	0	0	0	0	0	0	0	
Indoor Theatre Performances	Theatre	0	0	0	0	0	0	0	
Outdoor Theatre Performances	Municipal Amphitheatre	0	0	0	0	0	0	0	
Regatta(Canoe, Rowing Boats, Swimming, Sailing)	Municipal Waterfront	0	0	0	1	0	0	1	100
Skating	Arena	0	0	0	0	350	0	350	15
Auction/Bazaar	Community Hall	0	0	0	0	0	0	0	
Badminton	Municipal Recreation Facility	43	0	0	0	0	0	43	16
Bowling	Municipal Recreation Facility	0	0	0	0	0	0	0	
Curling	Municipal Recreation Facility	0	0	0	0	0	0	0	
Horseshoes	Municipal Recreation Facility	0	0	0	0	0	2	2	30
Tennis	Municipal Recreation Facility	0	0	0	0	0	10	10	16
Dance Lessons	Municipal Recreation Facility	2	0	0	100	50	0	152	30
Baseball	Municipal Recreation Facility	0	0	0	0	0	5	5	15
Basketball	Municipal Recreation	0	0	0	0	0	2	2	20

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	<b>Facility</b>								
<b>Volleyball</b>	<b>Municipal Recreation Facility</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>10</b>	<b>10</b>
<b>Swimming with a Lifeguard</b>	<b>Municipal Recreation Facility</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5</b>	<b>5</b>	<b>25</b>
<b>Non-Contact Ice Hockey</b>	<b>Municipal Recreation Facility</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>78</b>	<b>0</b>	<b>78</b>	<b>15</b>

\*\* Please Note: This addendum notice must appear with your Tender submission.

Annette Robson  
 Deputy Manager of Financial Services

\_\_\_\_\_  
 Signature of Bidder

\_\_\_\_\_  
 Name of Bidder (Please Print)

\_\_\_\_\_  
 Company Name

\_\_\_\_\_  
 Date